

Telephones: 256-41-346723  
256-41-258473  
256-41-342347  
256-41-234563

Toll free: 0800111432

Email: [esc@esc.go.ug](mailto:esc@esc.go.ug)

In any correspondence on this

Subject, please quote No. **HRM 48/185/01**



THE REPUBLIC OF UGANDA

Education Service Commission  
Farmers' House  
P.O.Box 7196  
Kampala, Uganda

**26<sup>th</sup> May 2025**

## **EDUCATION SERVICE COMMISSION**

### **NOTICE**

#### **CLUSTER – 3, (BUKEDI REGION)**

#### **ADDENDUM TO SHORTLIST FOR ORAL INTERVIEWS FOR CLUSTER 3 (BUKEDI REGION)**

The Secretary, Education Service Commission informs applicants for UGIFT Seed Schools under Cluster 3 (Bukedi) that the shortlists for posts in the underlisted schools have been released.

#### **Board B1 and B2, Iyolwa Seed S. S. Tororo District**

- |                 |   |                             |
|-----------------|---|-----------------------------|
| <b>Posts</b>    | - | Assistant Education Officer |
| <b>Subjects</b> | - | Biology                     |
|                 |   | Chemistry                   |
|                 |   | Business Studies            |
|                 |   | English                     |
|                 |   | Kiswahili                   |
|                 |   | Mathematics                 |
|                 |   | Physics                     |

**Board D<sub>1</sub> and D<sub>2</sub> – Muhula Seed S. S. Budaka**

**Post** - Assistant Education Officer

**Subjects** - Biology  
Chemistry  
Business Studies  
English  
Geography  
Kiswahili  
Mathematics  
Physics

**Board H<sub>2</sub>**, the dates be corrected to read **27<sup>th</sup> May 2025**,  
**28<sup>th</sup> May 2025**, **29<sup>th</sup> May 2025** and **30<sup>th</sup> May 2025**.

For details of the shortlists please refer to ESC website on  
[www.esc.go.ug](http://www.esc.go.ug)



Dr. Lukwago Asuman

**PERMANENT SECRETARY, EDUCATION SERVICE COMMISSION**